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NOTICE OF ALLOWANCE AND FEE(S) DUE

22045

7590

09/17/2009

BROOKS KUSHMAN P.C. 1000 TOWN CENTER TWENTY-SECOND FLOOR SOUTHFIELD, MI 48075 EXAMINER

SULLIVAN, DEBRA M

ART UNIT PAPER NUMBER

3725

DATE MAILED: 09/17/2009

| APPLICATION | | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-------------|------------|----------------------|---------------------|------------------|
| 10/597,758 | 08/07/2006 | Dean James Patterson | INMT0102PUSA | 5848 |

TITLE OF INVENTION: AUTOMATED MANUFACTURING MACHINE

| APPLN. TYPE | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE DUE | PREV. PAID ISSUE FEE | TOTAL FEE(S) DUE | DATE DUE |
|----------------|--------------|---------------|---------------------|----------------------|------------------|------------|
| nonprovisional | NO | \$1510 | \$300 | \$0 | \$1810 | 12/17/2009 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE DOES NOT REFLECT A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE IN THIS APPLICATION. IF AN ISSUE FEE HAS PREVIOUSLY BEEN PAID IN THIS APPLICATION (AS SHOWN ABOVE), THE RETURN OF PART B OF THIS FORM WILL BE CONSIDERED A REQUEST TO REAPPLY THE PREVIOUSLY PAID ISSUE FEE TOWARD THE ISSUE FEE NOW DUE.

HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.

B. If the status above is to be removed, check box 5b on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

A. Pay TOTAL FEE(S) DUE shown above, or

B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FEE shown above.

II. PART B - FEE(S) TRANSMITTAL, or its equivalent, must be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). If you are charging the fee(s) to your deposit account, section "4b" of Part B - Fee(s) Transmittal should be completed and an extra copy of the form should be submitted. If an equivalent of Part B is filed, a request to reapply a previously paid issue fee must be clearly made, and delays in processing may occur due to the difficulty in recognizing the paper as an equivalent of Part B.

III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail Mail Stop ISSUE FEE

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

or <u>Fax</u> (571)-273-2885

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where ar in m

| appropriate. All further indicated unless correct maintenance fee notifica | correspondence includir ed below or directed oth | ng the Patent, advance of herwise in Block 1, by (| orders and notification of r (a) specifying a new corres | naintenance fees v pondence address | vill be and/o | mailed to the current r (b) indicating a sepa | correspondence address as rate "FEE ADDRESS" for |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address) | | | | Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission. | | | |
| 22045 | 7590 09/17 | 7/2009 | nuv | | | e of Mailing or Trans | |
| BROOKS KUS 1000 TOWN CE TWENTY-SEC | ENTER OND FLOOR | I he Stat addı tran | reby certify that thes Postal Service v | is Fee(| s) Transmittal is being | deposited with the United to class mail in an envelope above, or being facsimile ate indicated below. | |
| SOUTHFIELD, | MI 48075 | | | | | | (Depositor's name) |
| | | | | | | | (Signature) |
| | | | | | | | (Date) |
| APPLICATION NO. | FILING DATE | | FIRST NAMED INVENTOR | | ATTC | RNEY DOCKET NO. | CONFIRMATION NO. |
| 10/597,758 | 08/07/2006 | • | Dean James Patterson | INMT0102PUSA | | NMT0102PUSA | 5848 |
| TITLE OF INVENTION | I: AUTOMATED MANU | UFACTURING MACHI | NE | | | | |
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| APPLN. TYPE | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE DUE | PREV. PAID ISSU | E FEE | TOTAL FEE(S) DUE | DATE DUE |
| nonprovisional | NO | \$1510 | \$300 | \$0 | | \$1810 | 12/17/2009 |
| EXAM | IINER | ART UNIT | CLASS-SUBCLASS | | | | |
| SULLIVAN | , DEBRA M | 3725 | 072-132000 | | | | |
| Change of correspondence address or indication of "Fee Address" (37 CFR 1.363). □ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached. □ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required. | | | 2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. | | | | |
| PLEASE NOTE: Un | less an assignee is ident th in 37 CFR 3.11. Comp | ified below, no assignee | OT a substitute for filing an (B) RESIDENCE: (CITY | atent. If an assign assignment. and STATE OR C | COUNT | TRY) | ocument has been filed for |
| Please check the appropr | riate assignee category or | categories (will not be p | rinted on the patent): | Individual 🖵 Co | orporat | ion or other private gro | oup entity Government |
| 4a. The following fee(s) are submitted: ☐ Issue Fee ☐ Publication Fee (No small entity discount permitted) ☐ Advance Order - # of Copies | | | #B. Payment of Fee(s): (Please first reapply any previously paid issue fee shown above) A check is enclosed. Payment by credit card. Form PTO-2038 is attached. The Director is hereby authorized to charge the required fee(s), any deficiency, or credit any overpayment, to Deposit Account Number (enclose an extra copy of this form). | | | | |
| 5. Change in Entity Sta | ` | · · · · · · · · · · · · · · · · · · · | | | | | |
| •• | as SMALL ENTITY state | | b. Applicant is no lon | | | | FR 1.27(g)(2). The assignee or other party in |
| interest as shown by the | records of the United Sta | ites Patent and Trademark | k Office. | пе аррисані; а гед | stered | attorney or agent; or th | e assignee or other party in |
| Authorized Signature | | | | Date | | | |
| Typed or printed name | | | Registration No. | | | | |
| This collection of inform an application. Confiden submitting the complete this form and/or suggest Box 1450, Alexandria, V Alexandria, Virginia 223 | tiality is governed by 35 d application form to the ions for reducing this bu. Virginia 22313-1450. DC | CFR 1.311. The informati 5 U.S.C. 122 and 37 CFR 5 USPTO. Time will var- rden, should be sent to the O NOT SEND FEES OR | on is required to obtain or r 1.14. This collection is est y depending upon the indiv ne Chief Information Office COMPLETED FORMS TO | etain a benefit by t imated to take 12 t idual case. Any co or, U.S. Patent and D THIS ADDRESS | he pub minute ommen Trader S. SEN | lic which is to file (anc s to complete, includin ts on the amount of tir nark Office, U.S. Dep D TO: Commissioner | by the USPTO to process) g gathering, preparing, and me you require to complete artment of Commerce, P.O. for Patents, P.O. Box 1450, |

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| BROOKS KUSH | MAN P.C. | SULLIVAN | , DEBRA M | |
| 1000 TOWN CEN | | ART UNIT | PAPER NUMBER | |
| TWENTY-SECON SOUTHFIELD, M | | 3725 DATE MAILED: 09/17/200 | 9 | |

Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 191 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 191 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571)-272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at 1-(888)-786-0101 or (571)-272-4200.

| | Application No. | Applicant(s) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| | 10/597,758 | PATTERSON ET AL. |
| Notice of Allowability | Examiner | Art Unit |
| | DEBRA M. SULLIVAN | 3725 |
| The MAILING DATE of this communication app All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85 NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT R of the Office or upon petition by the applicant. See 37 CFR 1.313 1. ☑ This communication is responsive to communication filed. | (OR REMAINS) CLOSED in the control of the community of the community of the community of the community of the control of the c | nis application. If not included cation will be mailed in due course. THIS |
| 2. ☑ The allowed claim(s) is/are <u>26-34</u> . | | |
| 3. Acknowledgment is made of a claim for foreign priority u a) All b) Some* c) None none none 1. Certified copies of the priority documents have 2. Certified copies of the priority documents have 3. Copies of the certified copies of the priority documents have International Bureau (PCT Rule 17.2(a)). * Certified copies not received: | e been received. e been received in Application | No |
| Applicant has THREE MONTHS FROM THE "MAILING DATE" noted below. Failure to timely comply will result in ABANDONN THIS THREE-MONTH PERIOD IS NOT EXTENDABLE. | | reply complying with the requirements |
| A SUBSTITUTE OATH OR DECLARATION must be subm INFORMAL PATENT APPLICATION (PTO-152) which giv | | |
| CORRECTED DRAWINGS (as "replacement sheets") mu (a) including changes required by the Notice of Draftspers 1) hereto or 2) to Paper No./Mail Date (b) including changes required by the attached Examiner Paper No./Mail Date Identifying indicia such as the application number (see 37 CFR 1 each sheet. Replacement sheet(s) should be labeled as such in 16 DEPOSIT OF and/or INFORMATION about the deposit attached Examiner's comment regarding REQUIREMENT | son's Patent Drawing Review ('s Amendment / Comment or in 1.84(c)) should be written on the the header according to 37 CFR osit of BIOLOGICAL MATER | the Office action of drawings in the front (not the back) of 1.121(d). RIAL must be submitted. Note the |
| Attachment(s) 1. ☐ Notice of References Cited (PTO-892) 2. ☐ Notice of Draftperson's Patent Drawing Review (PTO-948) 3. ☐ Information Disclosure Statements (PTO/SB/08), Paper No./Mail Date 4. ☐ Examiner's Comment Regarding Requirement for Deposit of Biological Material | 6. ☐ Interview Sum Paper No./Mi 7. ☐ Examiner's Ar | rmal Patent Application nmary (PTO-413), ail Date mendment/Comment atement of Reasons for Allowance |
| | | |

The following is an examiner's statement of reasons for allowance.

It is the opinion of the examiner that the art of record (considered as a whole) neither anticipates nor renders obvious the calculating and determining steps of the material and mandrel in combination with the rest of the claimed limitations set forth in claim 26. Claims 26-34 are

allowed.

Any comments considered necessary by applicant must be submitted no later than the

payment of the issue fee and, to avoid processing delays, should preferably accompany the issue

fee. Such submissions should be clearly labeled "Comments on Statement of Reasons for

Allowance."

Conclusion

Any inquiry concerning this communication or earlier communications from the examiner should be directed to Debra Sullivan whose telephone number is (571) 272-1904. The

examiner can normally be reached Monday - Thursday 10am - 8pm.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's

supervisor, Dana Ross can be reached at (571) 272-4480. The fax phone number for the

organization where this application or proceeding is assigned is 571-273-8300.

Information regarding the status of an application may be obtained from the Patent

Application Information Retrieval (PAIR) system. Status information for published applications

may be obtained from either Private PAIR or Public PAIR. Status information for unpublished

applications is available through Private PAIR only. For more information about the PAIR

Application/Control Number: 10/597,758 Page 3

Art Unit: 3725

system, see http://pair-direct.uspto.gov. Should you have questions on access to the Private PAIR system, contact the Electronic Business Center (EBC) at 866-217-9197 (toll-free).

/Debra M Sullivan/ Examiner, Art Unit 3725

/Dana Ross/ Supervisory Patent Examiner, Art Unit 3725